Cedar Polka Fest

Craft Show & Farmers Market Registration

Sunday, August 27th, 2023

10 am - 3 pm

The *Cedar Polka Fest Craft Show & Farmers Market* will be held in conjunction with the Cedar Polka Fest. The show will be located on Railroad Avenue and Sullivan St. outside of the Polka Fest tent. ***No buy/sell or manufactured work will be allowed***.

**Vendor Guidelines:**

* Booth fee is $25.00 before August 15th. Late registration after August 15th is $40.00
* Set up begins at 7:30 am. Tear down is no earlier than 3 pm.
* Booth space is 10 x 10. No stakes allowed to anchor your booth; weights are advised.
* Vendors are responsible for their own set up & tear down.
* Sorry electric is not available.
* If you leave before 3 pm, you will not be able to drive up to your booth for tear down and loading. We cannot allow your vehicle into the show area for safety reasons.
* Early registration deadline is August 15th, 2023,
* Late registration is August 16th- 22nd, 2023.
* Booth fees are non-refundable & non- transferable.

**Vendor Agreement:**

* I have read the enclosed information and agree to abide by all conditions.
* I agree to hold Cedar Polka Fest/Cedar Chamber of Commerce, event administrators and their agents thereof free from any and all liability including, my display and merchandise.

Please complete the registration below. Include with your completed registration your booth fee of $25 (check payable to Cedar Chamber of Commerce) ***Deadline August 15th, 2023****.*

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Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please give a brief description of your craft items:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Completed application to: Brenda Hillman, 9104 S. Kasson St, Cedar MI. 49621. Questions to** [**bkhillman89@hotmail.com**](mailto:bkhillman89@hotmail.com) **or 586-718-9930.**